

1 STATE OF OKLAHOMA

2 1st Session of the 55th Legislature (2015)

3 HOUSE JOINT
4 RESOLUTION 1003

By: Montgomery

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6
7 AS INTRODUCED

8 A Joint Resolution directing the Secretary of State
9 to refer to the people for their approval or
10 rejection a proposed amendment to Section 26 of
11 Article II of the Constitution of the State of
12 Oklahoma; providing definition for certain term;
13 providing ballot title; and directing filing.

14 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE
15 1ST SESSION OF THE 55TH OKLAHOMA LEGISLATURE:

16 SECTION 1. The Secretary of State shall refer to the people for
17 their approval or rejection, as and in the manner provided by law,
18 the following proposed amendment to Section 26 of Article II of the
19 Constitution of the State of Oklahoma to read as follows:

20 Section 26. A. The right of a citizen to keep and bear arms in
21 defense of his home, person, or property, or in aid of the civil
22 power, when thereunto legally summoned, shall never be prohibited;
23 but nothing herein contained shall prevent the Legislature from
24 regulating the carrying of weapons.

1 B. As used in this section, "arms" shall mean rifles, shotguns,
2 handguns and nonlethal weapons.

3 SECTION 2. The Ballot Title for the proposed Constitutional
4 amendment as set forth in SECTION 1 of this resolution shall be in
5 the following form:

6 BALLOT TITLE
7 Legislative Referendum No. _____ State Question No. _____

8 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

9 This measure amends the State Constitution. This section of the
10 State Constitution declares the right of a citizen to keep and
11 bear arms. The change to this section will provide a definition
12 for arms.

13 SHALL THE PROPOSAL BE APPROVED?
14 FOR THE PROPOSAL - YES _____
15 AGAINST THE PROPOSAL - NO _____

16 SECTION 3. The Chief Clerk of the House of Representatives,
17 immediately after the passage of this act, shall prepare and file
18 one copy thereof, including the Ballot Title set forth in SECTION 2
19 hereof, with the Secretary of State and one copy with the Attorney
20 General.

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22 55-1-5813 GRS 01/04/15
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