## ASSEMBLY BILL NO. 490-COMMITTEE ON WAYS AND MEANS

## MAY 30, 2015

## Referred to Committee on Ways and Means

SUMMARY—Authorizes expenditures by agencies of the State Government for the 2015-2017 biennium. (BDR S-1291)

FISCAL NOTE: Effect on Local Government: No.

Effect on the State: Executive Budget.

EXPLANATION - Matter in bolded italics is new; matter between brackets [omitted material] is material to be omitted.

AN ACT relating to state financial administration; authorizing expenditures by various officers, departments, boards, agencies, commissions and institutions of the State Government for the 2015-2017 biennium; authorizing the collection of certain amounts from the counties for the use of the services of the State Public Defender; requiring repayment of certain advances to state agencies; and providing other matters properly relating thereto.

## THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

**Section 1.** Expenditure of the following sums not appropriated from the State General Fund or the State Highway Fund is hereby authorized during Fiscal Year 2015-2016 and Fiscal Year 2016-2017 by the various officers, departments, boards, agencies, commissions and institutions of the State Government mentioned in this act:

| 7  |                             | 2015-2016 | 2016-2017 |
|----|-----------------------------|-----------|-----------|
| 8  | Governor's Office:          |           |           |
| 9  | High Level Nuclear Waste    | \$541,404 | \$541,404 |
| 10 | Washington Office           | 259,433   | 259,433   |
| 11 | Governor's Office of Energy | 1,606,121 | 1,693,991 |
| 12 | Renewable Energy,           |           |           |
| 13 | Efficiency and              |           |           |
| 14 | Conservation Loan           | 1,583,126 | 682,451   |
|    |                             |           |           |





| 1  |                                   | 2015-2016                                     | 2016-2017                 |
|----|-----------------------------------|---|---------------------------|
| 2  | Renewable Energy Fund             | \$10,473,910                                  | 2016-2017<br>\$11,194,548 |
| 3  | Commission on Ethics:             |   |                           |
| 4  | Ethics Commission                 | \$664,991                                     | \$653,445                 |
| 5  | Attorney General's Office:        |   | ·                         |
| 6  | Office of the Extradition         |   |                           |
| 7  | Coordinator                       | \$90,950                                      | \$90,950                  |
| 8  | Attorney General                  |   |                           |
| 9  | Administration Account            | 16,386,500                                    | 16,568,020                |
| 10 | Special Litigation Account        | 195,728                                       | 209,326                   |
| 11 | Workers' Comp Fraud               | 3,957,076                                     | 3,859,950                 |
| 12 | Crime Prevention Program          | 38,151  | 36,499                    |
| 13 | Medicaid Fraud Control Unit       | 3,773,823                                     | 3,800,756                 |
| 14 | Bureau of Consumer                |   |                           |
| 15 | Protection                        | 5,760,487                                     | 5,224,893                 |
| 16 | Violence Against Women            |   |                           |
| 17 | Grants                            | 2,182,248                                     | 2,192,983                 |
| 18 | Advisory Council for              |   |                           |
| 19 | Prosecuting Attorneys             | 397,085                                       | 400,773                   |
| 20 | Victims of Domestic               |   |                           |
| 21 | Violence                          | 447,865                                       | 409,493                   |
| 22 | Attorney General Tort Claim       |   |                           |
| 23 | Fund                              | 8,431,005                                     | 8,418,992                 |
| 24 | National Settlement               |   |                           |
| 25 | Administration                    | 17,585,342                                    | 10,839,356                |
| 26 | Office of the State Controller:   |   |                           |
| 27 | Controller's Office               | \$955,745                                     | \$959,637                 |
| 28 | Debt Recovery Account             | 1,980,018                                     | 4,078,546                 |
| 29 | Office of the Secretary of State: |   |                           |
| 30 | Secretary of State                | \$1,350,013                                   | \$1,512,209               |
| 31 | HAVA Election Reform              | 1,752,201                                     | 990,775                   |
| 32 | Office of the State Treasurer:    | <b>** *</b> * * * * * * * * * * * * * * * * * |                           |
| 33 | State Treasurer                   | \$2,208,760                                   | \$2,209,599               |
| 34 | Treasurer Higher Education        | 621.002                                       | 655.001                   |
| 35 | Tuition Administration            | 631,893                                       | 657,001                   |
| 36 | Bond Interest and                 | 270 726 500                                   | 204.050.524               |
| 37 | Redemption                        | 278,726,599                                   | 294,070,724               |
| 38 | Municipal Bond Bank               | 25 605 400                                    | 26.446.050                |
| 39 | Revenue                           | 27,605,489                                    | 26,416,978                |
| 40 | Municipal Bond Bank Debt          | 27 770 000                                    | 26 500 000                |
| 41 | Service                           | 27,778,900                                    | 26,589,800                |
| 42 | Millennium Scholarship            | 257.010                                       | 261.242                   |
| 43 | Administration                    | 357,918                                       | 361,243                   |
| 44 | Nevada College Savings            | 2 (17 040                                     | 1 (10 002                 |
| 45 | Trust                             | 3,617,040                                     | 1,619,982                 |
|    | * * * *                           |   |                           |





| 1  |                                   | 2015-2016                     | 2016-2017    |
|----|-----------------------------------|-------------------------------|--------------|
| 2  | Endowment Account                 | \$10,082,257                  | \$10,834,989 |
| 3  | Unclaimed Property                | 2,022,986                     | 2,058,152    |
| 4  | Department of Administration:     | 2,022,980                     | 2,030,132    |
| 5  | Director's Office                 | \$692,335                     | \$691,845    |
| 6  | Hearings Division                 | 4,766,883                     | 4,682,249    |
| 7  | Insurance and Loss                | 4,700,003                     | 4,002,249    |
| 8  | Prevention                        | 26,371,943                    | 26,309,568   |
| 9  |                                   |                               |              |
|    | Fleet Services Division           | 6,419,505                     | 6,172,345    |
| 10 | Fleet Services Capital Purchase   | 2 662 044                     | 2 415 700    |
| 11 |                                   | 2,662,044                     | 2,415,799    |
| 12 | Purchasing Division               | 3,076,018                     | 3,072,914    |
| 13 | Victims of Crime                  | 16,601,398                    | 16,312,657   |
| 14 | State Public Works Division       | 0.62 421                      | 1.056.507    |
| 15 | - Administration                  | 963,421                       | 1,056,527    |
| 16 | State Public Works Division       | 10.542.564                    | 10.470.601   |
| 17 | - Buildings and Grounds           | 18,543,764                    | 18,470,621   |
| 18 | State Public Works Division       |                               |              |
| 19 | <ul><li>Engineering and</li></ul> |                               | 4.51.4.020   |
| 20 | Planning                          | 4,441,143                     | 4,514,030    |
| 21 | State Public Works Division       |                               | 4 44         |
| 22 | – Marlette Lake                   | 1,506,591                     | 1,447,298    |
| 23 | State Unemployment                |                               |              |
| 24 | Compensation                      | 3,543,952                     | 2,537,736    |
| 25 | Human Resource                    |                               |              |
| 26 | Management                        | 9,872,012                     | 10,376,525   |
| 27 | Administrative Services           |                               |              |
| 28 | Division                          | 3,117,433                     | 3,010,663    |
| 29 | Application Support               | 10,443,992                    | 10,813,234   |
| 30 | Office of Chief Information       |                               |              |
| 31 | Officer                           | 1,988,893                     | 1,851,846    |
| 32 | Computer Facility                 | 15,397,283                    | 15,648,523   |
| 33 | Data Communications and           |                               |              |
| 34 | Network Engineering               | 5,876,649                     | 5,632,178    |
| 35 | Telecommunications                | 4,163,535                     | 4,149,390    |
| 36 | <b>Network Transport Services</b> | 4,195,908                     | 5,114,961    |
| 37 | Security                          | 2,007,584                     | 2,089,868    |
| 38 | Nevada State Library              | 1,867,267                     | 1,867,267    |
| 39 | Nevada State Library –            |                               | ,            |
| 40 | Archives and Public               |                               |              |
| 41 | Records                           | 78,997                        | 79,133       |
| 42 | Nevada State Library –            | ,                             | ,            |
| 43 | CLAN                              | 368,672                       | 372,192      |
| 44 | Nevada State Library – Mail       | <del>, -</del> · <del>-</del> | - · , · –    |
| 45 | Services                          | 7,437,694                     | 7,271,724    |
| -  |                                   | .,,                           | ., . ,, = .  |
|    | ****                              |                               |              |





| 1  |                                  | <u>2015-2016</u> | <u>2016-2017</u> |
|----|----------------------------------|------------------|------------------|
| 2  | Nevada State Library – Mail      |                  |                  |
| 3  | Services Equipment               | \$221,668        | \$175,068        |
| 4  | Nevada State Library – IPS       |                  |                  |
| 5  | Equipment/Software               | 36,243           | 41,243           |
| 6  | Supreme Court of Nevada:         |                  |                  |
| 7  | Administrative Office of the     |                  |                  |
| 8  | Courts                           | \$5,062,476      | \$4,445,691      |
| 9  | Judicial Programs and            |                  |                  |
| 10 | Services Division                | 418,053          | 418,053          |
| 11 | Uniform System of Judicial       |                  |                  |
| 12 | Records                          | 2,547,182        | 1,826,933        |
| 13 | Judicial Education               | 1,397,582        | 1,172,510        |
| 14 | Foreclosure Mediation            |                  |                  |
| 15 | Program                          | 2,095,874        | 1,491,786        |
| 16 | Judicial Support, Governance     |                  |                  |
| 17 | and Special Events               | 465,714          | 627,694          |
| 18 | Supreme Court                    | 6,030,627        | 6,090,304        |
| 19 | Specialty Court                  | 6,912,079        | 6,120,122        |
| 20 | Senior Justice and Senior        |                  |                  |
| 21 | Judge Program                    | 501,146          | 505,498          |
| 22 | Supreme Court Law Library        | 2,697            | 2,697            |
| 23 | Department of Tourism and Cultur | ral              |                  |
| 24 | Affairs:                         |                  |                  |
| 25 | Tourism Development Fund         | \$24,791,713     | \$24,567,452     |
| 26 | Tourism Development              | 105,480          | 105,480          |
| 27 | Nevada Magazine                  | 1,344,696        | 1,401,062        |
| 28 | Museums and History              |                  | • •              |
| 29 | Administration                   | 207,926          | 208,822          |
| 30 | Lost City Museum                 | 282,054          | 289,100          |
| 31 | Nevada Historical Society        | 288,568          | 300,740          |
| 32 | Nevada State Museum,             | ŕ                |                  |
| 33 | Carson City                      | 959,981          | 962,896          |
| 34 | Nevada State Museum, Las         | ,                |                  |
| 35 | Vegas                            | 841,606          | 859,628          |
| 36 | State Railroad Museums           | 822,214          | 830,508          |
| 37 | Nevada Arts Council              | 1,695,912        | 1,706,205        |
| 38 | Nevada Indian Commission         | 66,961           | 70,497           |
| 39 | Governor's Office of Economic    | ,                | ,                |
| 40 | Development:                     |                  |                  |
| 41 | Governor's Office of             |                  |                  |
| 42 | <b>Economic Development</b>      | \$185,000        | \$185,000        |
| 43 | Nevada Film Office               | 866,491          | 793,669          |
| 44 | Rural Community                  | ,                | , - • •          |
| 45 | Development                      | 2,578,883        | 2,578,535        |
|    |                                  | , ,              |                  |
|    | * * * * * *                      |                  |                  |





| 1  |                                  | <u>2015-2016</u>  | <u>2016-2017</u> |
|----|----------------------------------|-------------------|------------------|
| 2  | Procurement Outreach             |                   |                  |
| 3  | Program                          | \$467,907         | \$467,907        |
| 4  | Nevada SSBCI Program             | 5,693,131         | 3,391,834        |
| 5  | Nevada Catalyst Fund             | 50,773            | 7,069,223        |
| 6  | Nevada Knowledge Fund            | 4,213,212         | 4,987,638        |
| 7  | Department of Taxation:          |                   |                  |
| 8  | Department of Taxation           | \$905,921         | \$913,520        |
| 9  | Legislative Counsel Bureau:      |                   |                  |
| 10 | Legislative Counsel Bureau       | \$936,124         | \$613,633        |
| 11 | Printing Office                  | 3,043,198         | 3,227,470        |
| 12 | Commission on Peace Officers'    |                   |                  |
| 13 | Standards and Training:          |                   |                  |
| 14 | Peace Officers' Standards        |                   |                  |
| 15 | and Training Commission          | \$2,390,338       | \$2,414,983      |
| 16 | Department of Veterans Services: |                   |                  |
| 17 | Commissioner for Veterans        |                   |                  |
| 18 | Affairs                          | \$1,925,342       | \$2,025,565      |
| 19 | Veterans Home Account            | 26,073,672        | 25,377,267       |
| 20 | Department of Education:         |                   |                  |
| 21 | Educational Trust Account        | \$589,852         | \$602,622        |
| 22 | Career and Technical             |                   |                  |
| 23 | Education                        | 8,126,403         | 8,144,054        |
| 24 | Gear Up                          | 5,999,095         | 6,000,941        |
| 25 | Continuing Education             | 5,549,117         | 5,554,112        |
| 26 | Educator Licensure               | 2,797,349         | 2,809,324        |
| 27 | Parental Involvement and         |                   |                  |
| 28 | Family Engagement                | 8,039             | 8,327            |
| 29 | Office of Early Learning and     |                   |                  |
| 30 | Development                      | 12,745,250        | 15,980,189       |
| 31 | Student and School Support       | 138,253,490       | 138,280,859      |
| 32 | Literacy Programs                | 14,413,489        | 3,562,041        |
| 33 | Individuals with Disabilities    |                   |                  |
| 34 | Education Act (IDEA)             | 72,835,962        | 72,718,881       |
| 35 | District Support Services        | 540,974           | 556,035          |
| 36 | Department Support Services      | 4,887,592         | 5,786,634        |
| 37 | Data Systems Management          | 453,622           | 117,272          |
| 38 | Standards and Instructional      |                   |                  |
| 39 | Support                          | 1,094,764         | 1,097,024        |
| 40 | Educator Effectiveness           | 11,098,665        | 10,476,484       |
| 41 | Assessments and                  | <b>7.10</b> 0.000 | 4 50 5 30 5      |
| 42 | Accountability                   | 5,120,989         | 4,785,395        |





| 1  |                                   | 2015-2016    | 2016-2017    |
|----|-----------------------------------|--------------|--------------|
| 2  | State Public Charter School       |              |              |
| 3  | Authority:                        |              |              |
| 4  | State Public Charter School       |              |              |
| 5  | Authority                         | \$7,979,472  | \$9,241,650  |
| 6  | Public Charter School Loan        |              |              |
| 7  | Program                           | 559,922      | 422,725      |
| 8  | Nevada System of Higher Educatio  | n            |              |
| 9  | (NSHE):                           |              |              |
| 10 | University of Nevada, Reno        | \$89,426,068 | \$97,209,619 |
| 11 | School of Medical Sciences        | 5,629,781    | 5,725,420    |
| 12 | System Administration             | 231,247      | 226,344      |
| 13 | University of Nevada, Las         |              |              |
| 14 | Vegas                             | 111,308,283  | 114,472,081  |
| 15 | Agriculture Experiment            |              |              |
| 16 | Station                           | 1,710,261    | 1,710,261    |
| 17 | Cooperative Extension             |              |              |
| 18 | Service                           | 1,880,993    | 1,880,993    |
| 19 | Education for Dependent           |              |              |
| 20 | Children                          | 28,962       | 11,862       |
| 21 | UNLV Law School                   | 4,082,902    | 4,220,633    |
| 22 | Great Basin College               | 3,990,304    | 4,140,149    |
| 23 | UNLV Dental School                | 8,611,155    | 8,927,887    |
| 24 | Nevada State College              | 6,690,364    | 6,896,948    |
| 25 | Desert Research Institute         | 148,486      | 148,486      |
| 26 | College of Southern Nevada        | 45,031,760   | 46,720,440   |
| 27 | Western Nevada College            | 4,734,003    | 4,929,890    |
| 28 | Truckee Meadows                   |              |              |
| 29 | Community College                 | 12,835,874   | 13,235,312   |
| 30 | Western Interstate Commission for |              |              |
| 31 | Higher Education:                 |              |              |
| 32 | Loan and Stipend                  | \$338,460    | \$367,178    |
| 33 | Commission on Postsecondary       |              |              |
| 34 | Education:                        |              |              |
| 35 | Commission on                     |              |              |
| 36 | Postsecondary Education           | \$103,131    | \$103,131    |
| 37 | Department of Health and Human    |              |              |
| 38 | Services Administration:          |              |              |
| 39 | Office of the State Public        |              |              |
| 40 | Defender                          | \$1,206,871  | \$1,214,545  |
| 41 | Health and Human Services         | 201-         |              |
| 42 | Administration                    | 307,545      | 379,144      |
| 43 | Developmental Disabilities        | 447,537      | 453,507      |
| 44 | Grants Management Unit            | 26,910,301   | 26,828,572   |
|    |                                   |              |              |





| 1    |                                  | <u>2015-2016</u>                      | <u>2016-2017</u>     |
|------|----------------------------------|---------------------------------------|----------------------|
| 2    | Director's Office – Problem      |                                       |                      |
| 3    | Gambling                         | \$1,877,534                           | \$1,842,846          |
| 4    | Children's Trust Account         | 1,164,588                             | 1,240,564            |
| 5    | Consumer Health Assistance       | 901,771                               | 913,744              |
| 6    | Indigent Hospital Care           | 13,859,472                            | 14,364,409           |
| 7    | IDEA Part C Compliance           | 3,997,130                             | 4,007,701            |
| 8    | Upper Payment Limit              | , ,                                   | , ,                  |
| 9    | Holding Account                  | 2,065,240                             | 1,993,900            |
| 10   | Division of Health Care Financin |                                       | , ,                  |
| 11   | and Policy:                      | C                                     |                      |
| 12   | Intergovernmental Transfer       |                                       |                      |
| 13   | Program                          | \$179,957,020                         | \$154,319,612        |
| 14   | Division of Health Care          | · · · · · · · · · · · · · · · · · · · | · · ,- · ,-          |
| 15   | Financing and Policy             |                                       |                      |
| 16   | Administration                   | 141,436,452                           | 149,769,020          |
| 17   | Increased Quality of Nursing     | , ,                                   | ,, ,                 |
| 18   | Care                             | 30,831,193                            | 31,118,508           |
| 19   | Nevada Check-Up Program          | 30,904,077                            | 36,158,089           |
| 20   | Nevada Medicaid                  | 2,663,654,415                         | 2,635,872,916        |
| 21   | Division of Public and Behaviora |                                       | 2,050,072,710        |
| 22   | Health:                          | *1                                    |                      |
| 23   | Behavioral Health:               |                                       |                      |
| 24   | Southern Nevada Adult            |                                       |                      |
| 25   | Mental Health                    |                                       |                      |
| 26   | Services                         | \$16,740,955                          | \$16,101,252         |
| 27   | Northern Nevada Adult            | ψ10,710,755                           | \$10,101,232         |
| 28   | Mental Health                    |                                       |                      |
| 29   | Services                         | 8,323,983                             | 8,252,277            |
| 30   | Behavioral Health                | 0,323,703                             | 0,232,211            |
| 31   | Administration                   | 640,642                               | 663,316              |
| 32   | Behavioral Health                | 010,012                               | 003,310              |
| 33   | Prevention and                   |                                       |                      |
| 34   | Treatment                        | 27,016,569                            | 26,486,416           |
| 35   | Alcohol Tax Program              | 1,407,602                             | 1,058,209            |
| 36   | Facility for the Mental          | 1,407,002                             | 1,030,207            |
| 37   | Offender                         | 1,866,230                             | 1,860,894            |
| 38   | Rural Clinics                    | 5,538,750                             | 5,479,484            |
| 39   | Public Health:                   | 3,330,730                             | 5,175,101            |
| 40   | Radiation Control                | \$4,537,686                           | \$4,536,115          |
| 41   | Low-Level Radioactive            | ψτ,557,000                            | ψ+,550,115           |
| 42   | Waste Fund                       | 217,531                               | 217,531              |
| 43   | Child Care Services              | 1,674,858                             | 1,811,167            |
| 44   | Cancer Control Registry          | 1,151,774                             | 950,948              |
| -1-1 | Cunton Control Registry          | 1,131,77                              | )JU,J <del>1</del> 0 |





| 1  |                                    | 2015-2016       | 2016-2017       |
|----|------------------------------------|-----------------|-----------------|
| 2  | Health Statistics and              | 2010 2010       | 2010 2017       |
| 3  | Planning                           | \$2,440,673     | \$2,442,415     |
| 4  | Consumer Health                    |                 |                 |
| 5  | Protection                         | 2,295,087       | 2,161,470       |
| 6  | Immunization Program               | 4,682,954       | 4,468,155       |
| 7  | WIC Food Supplement                | 69,511,922      | 69,511,922      |
| 8  | Communicable Diseases              | 15,987,845      | 15,987,845      |
| 9  | Health Facilities Hospital         |                 |                 |
| 10 | Licensing                          | 17,783,586      | 16,992,286      |
| 11 | Health Facilities                  |                 |                 |
| 12 | Administrative                     |                 |                 |
| 13 | Penalty                            | 50,000          | 50,000          |
| 14 | Public Health                      | ,               | ,               |
| 15 | Preparedness Program               | 10,166,005      | 10,149,854      |
| 16 | Chronic Disease                    | 7,349,886       | 7,895,392       |
| 17 | Biostatistics and                  | 7,517,000       | 1,075,572       |
| 18 | Epidemiology                       | 4,547,260       | 4,596,752       |
| 19 | Maternal Child Health              | 4,547,200       | 4,390,732       |
| 20 | Services                           | 6,919,555       | 6,919,555       |
| 21 | Office of Health                   | 0,919,333       | 0,919,333       |
| 22 |                                    | 6.021.600       | 6 262 142       |
|    | Administration                     | 6,031,698       | 6,263,143       |
| 23 | Community Health                   | 2 501 412       | 2.502.667       |
| 24 | Services                           | 2,581,412       | 2,583,667       |
| 25 | Emergency Medical                  | 210.720         | 210.754         |
| 26 | Services                           | 310,730         | 310,754         |
| 27 | Marijuana Health                   | • • • • • • • • | • • • • • • • • |
| 28 | Registry                           | 2,089,894       | 2,980,802       |
| 29 | Medical Marijuana                  |                 | 4               |
| 30 | Establishments                     | 1,614,993       | 1,733,280       |
| 31 | Division of Welfare and Supportive |                 |                 |
| 32 | Services:                          |                 |                 |
| 33 | Welfare Administration             | \$33,957,383    | \$31,989,854    |
| 34 | Temporary Assistance for           |                 |                 |
| 35 | Needy Families                     | 22,543,581      | 23,177,437      |
| 36 | Welfare Field Services             |                 |                 |
| 37 | Account                            | 77,868,260      | 80,390,989      |
| 38 | Child Support Enforcement          |                 |                 |
| 39 | Program                            | 17,981,172      | 18,148,893      |
| 40 | Child Support Federal              |                 |                 |
| 41 | Reimbursement                      | 25,925,350      | 27,247,823      |
| 42 | Welfare – Child Assistance         |                 |                 |
| 43 | and Development                    | 35,413,006      | 36,462,399      |
| 44 | Welfare – Energy Assistance        | , ,             | , ,             |
| 45 | Program                            | 23,632,584      | 24,551,473      |
|    | * * * *                            | , ,             | , , ,           |
|    | *                                  |                 |                 |
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| 1  |   | <u>2015-2016</u> | <u>2016-2017</u> |
|----|---|------------------|------------------|
| 2  | Aging and Disability Services           |                  |                  |
| 3  | Division:                               |                  |                  |
| 4  | Tobacco Settlement Program              | \$6,211,654      | \$6,211,654      |
| 5  | Federal Programs and                    |                  |                  |
| 6  | Administration                          | 19,615,756       | 19,090,530       |
| 7  | Senior Rx and Disability Rx             | 3,325,000        | 3,325,000        |
| 8  | Home and Community-                     |                  |                  |
| 9  | Based Services                          | 18,207,184       | 21,055,986       |
| 10 | Family Preservation Program             | 1,200,000        | 1,200,000        |
| 11 | Rural Regional Center                   | 7,564,750        | 8,685,080        |
| 12 | Desert Regional Center                  | 54,072,392       | 58,250,717       |
| 13 | Sierra Regional Center                  | 18,244,017       | 20,614,097       |
| 14 | Early Intervention Services             | 4,141,589        | 4,172,237        |
| 15 | Division of Child and Family            |                  |                  |
| 16 | Services:                               |                  |                  |
| 17 | Community Juvenile Justice              |                  |                  |
| 18 | Programs                                | \$1,284,241      | \$1,244,691      |
| 19 | Washoe County Child                     | , , - ,          | * , ,            |
| 20 | Welfare                                 | 14,646,632       | 15,163,592       |
| 21 | Clark County Child Welfare              | 46,762,735       | 48,093,198       |
| 22 | UNITY/SACWIS                            | 2,777,825        | 2,783,508        |
| 23 | Children, Youth and Family              | _,,,,,,,,        | _,,,.            |
| 24 | Administration                          | 14,103,573       | 14,109,267       |
| 25 | Youth Alternative Placement             | 2,006,984        | 2,006,984        |
| 26 | Caliente Youth Center                   | 228,779          | 228,779          |
| 27 | Victims of Domestic                     | 220,779          | 220,779          |
| 28 | Violence                                | 3,297,177        | 3,205,742        |
| 29 | Rural Child Welfare                     | 13,072,232       | 13,341,523       |
| 30 | Child Welfare Trust                     | 311,614          | 311,614          |
| 31 | Transition from Foster Care             | 1,964,363        | 1,771,543        |
| 32 | Review of Death of Children             | 411,058          | 426,982          |
| 33 | Nevada Youth Training                   | 111,050          | 120,702          |
| 34 | Center                                  | 297,478          | 327,384          |
| 35 | Juvenile Correctional                   | 277,470          | 321,304          |
| 36 | Facility                                | 0                | 85,848           |
| 37 | Youth Parole Services                   | 3,089,902        | 3,098,846        |
| 38 | Northern Nevada Child and               | 3,069,902        | 3,090,040        |
| 39 | Adolescent Services                     | 5 725 146        | 5 772 274        |
|    |   | 5,735,146        | 5,773,374        |
| 40 | Southern Nevada Child and               | 17 100 (40       | 17 210 170       |
| 41 | Adolescent Services                     | 17,198,649       | 17,210,178       |
| 42 | Adjutant General:                       | ¢22 060 002      | ¢20.962.790      |
| 43 | Office of the Military                  | \$22,868,083     | \$20,863,789     |
| 44 | Adjutant General's Special              | 44 420           | (2.450           |
| 45 | Armory Account                          | 44,438           | 63,458           |
|    | · * * * * * * * * * * * * * * * * * * * |                  |                  |





| 1 2 | Patriot Relief Fund              | 2015-2016<br>\$35,319 | 2016-2017<br>\$0 |
|-----|----------------------------------|-----------------------|------------------|
| 3   | Emergency Operations             | 400,000               | **               |
| 4   | Center                           | 545,099               | 565,971          |
| 5   | Department of Corrections:       | ,                     |                  |
| 6   | Prison Medical Care              | \$1,260,990           | \$1,266,364      |
| 7   | Offenders' Store Fund            | 19,953,832            | 22,077,587       |
| 8   | Office of the Director           | 1,893,971             | 1,893,629        |
| 9   | Correctional Programs            | 436,542               | 444,777          |
| 10  | Warm Springs Correctional        | -                     |                  |
| 11  | Center                           | 8,962                 | 8,864            |
| 12  | Northern Nevada                  |                       |                  |
| 13  | Correctional Center              | 194,035               | 194,732          |
| 14  | Nevada State Prison              | 950                   | 950              |
| 15  | Prison Industry                  | 5,857,643             | 5,888,251        |
| 16  | Stewart Conservation Camp        | 90,722                | 91,310           |
| 17  | Pioche Conservation Camp         | 14,705                | 14,705           |
| 18  | Northern Nevada Restitution      |                       |                  |
| 19  | Center                           | 493,247               | 511,075          |
| 20  | Three Lakes Valley               |                       |                  |
| 21  | Conservation Camp                | 14,925                | 14,989           |
| 22  | Prison Dairy                     | 3,540,434             | 3,696,759        |
| 23  | Southern Desert Correctional     |                       |                  |
| 24  | Center                           | 63,618                | 64,560           |
| 25  | Wells Conservation Camp          | 9,332                 | 9,169            |
| 26  | Humboldt Conservation            | 10 761                | 10 = 61          |
| 27  | Camp                             | 10,764                | 10,764           |
| 28  | Ely Conservation Camp            | 12,861                | 12,861           |
| 29  | Jean Conservation Camp           | 7,361                 | 7,408            |
| 30  | Ely State Prison                 | 54,384                | 54,420           |
| 31  | Carlin Conservation Camp         | 9,712                 | 9,712            |
| 32  | Tonopah Conservation Camp        | 11,138                | 11,234           |
| 33  | Lovelock Correctional            | 110.020               | 110.020          |
| 34  | Center                           | 118,028               | 118,028          |
| 35  | Casa Grande Transitional         | 005.540               | 000 030          |
| 36  | Housing                          | 885,549               | 888,820          |
| 37  | Florence McClure Women's         | 200 220               | 200.707          |
| 38  | Correctional Center              | 288,329               | 290,786          |
| 39  | High Desert State Prison         | 88,948                | 88,782           |
| 40  | Inmate Welfare Account           | 3,581,089             | 3,644,268        |
| 41  | Commission on Mineral Resources: | ¢2 527 770            | \$2 5A7 226      |
| 42  | Division of Minerals             | \$2,537,778           | \$2,547,236      |





| 1  |                                  | <u>2015-2016</u>             | <u>2016-2017</u> |
|----|----------------------------------|------------------------------|------------------|
| 2  | State Department of Agriculture: |                              |                  |
| 3  | Agriculture                      | Φ2. <b>5</b> 00. 00 <b>2</b> | Φ2 255 504       |
| 4  | Registration/Enforcement         | \$3,598,082                  | \$3,355,594      |
| 5  | Livestock Inspection             | 2,240,522                    | 2,429,092        |
| 6  | Veterinary Medical Services      | 163,167                      | 163,966          |
| 7  | Consumer Equitability            | 2 2 4 5 0 0 4                | 0.014.505        |
| 8  | Division                         | 3,345,084                    | 2,914,795        |
| 9  | Pest, Plant Disease, Noxious     | 1.025.014                    | 1 0 42 025       |
| 10 | Weed Control                     | 1,037,914                    | 1,042,835        |
| 11 | Administration                   | 2,974,390                    | 2,325,855        |
| 12 | Predatory Animal and             |                              |                  |
| 13 | Rodent Control                   | 33,123                       | 33,123           |
| 14 | Nutrition Education              |                              |                  |
| 15 | Programs                         | 127,846,617                  | 127,860,856      |
| 16 | Dairy Commission                 | 1,776,960                    | 1,874,262        |
| 17 | Commodity Food Program           | 16,674,419                   | 15,949,125       |
| 18 | Public Utilities Commission:     |                              |                  |
| 19 | Public Utilities Commission      | \$14,659,574                 | \$14,124,887     |
| 20 | Gaming Control Board:            |                              |                  |
| 21 | Gaming Control Board             | \$15,172,818                 | \$15,266,788     |
| 22 | Gaming Control Board             |                              |                  |
| 23 | Investigation Fund               | 16,032,079                   | 15,992,193       |
| 24 | Department of Public Safety:     |                              |                  |
| 25 | Division of Emergency            |                              |                  |
| 26 | Management                       | \$4,476,878                  | \$3,952,534      |
| 27 | Emergency Management             |                              |                  |
| 28 | Assistance Grants                | 17,013,850                   | 16,181,385       |
| 29 | Homeland Security                | 252,830                      | 256,126          |
| 30 | Division of Parole and           |                              |                  |
| 31 | Probation                        | 7,627,928                    | 7,688,875        |
| 32 | Division of Investigations       | 605,209                      | 605,233          |
| 33 | Training Division                | 3,700                        | 3,700            |
| 34 | State Fire Marshal               | 2,169,103                    | 2,195,636        |
| 35 | Cigarette Fire Safe Standard     |                              |                  |
| 36 | and Firefighter Support          | 236,073                      | 191,465          |
| 37 | Traffic Safety                   | 4,651,420                    | 4,641,362        |
| 38 | Highway Safety Planning          |                              |                  |
| 39 | and Administration               | 3,130,573                    | 3,130,910        |
| 40 | Motorcycle Safety Program        | 724,405                      | 710,218          |
| 41 | Evidence Vault                   | 634,614                      | 647,660          |
| 42 | Forfeitures – Law                |                              |                  |
| 43 | Enforcement                      | 2,352,874                    | 3,053,156        |
| 44 | NHP K-9 Program                  | 34,804                       | 20,612           |
| 45 | Director's Office                | 3,083,818                    | 3,125,953        |
|    | . * * .                          |                              |                  |





| 1  |                                  | 2015-2016   | 2016-2017   |
|----|----------------------------------|-------------|-------------|
| 2  | Office of Professional           |             |             |
| 3  | Responsibility                   | \$769,526   | \$760,387   |
| 4  | Justice Assistance Act           | 1,217,133   | 1,217,133   |
| 5  | Central Repository for           |             |             |
| 6  | Nevada Records of                |             |             |
| 7  | Criminal History                 | 22,094,107  | 22,911,250  |
| 8  | Nevada Highway Patrol            | 5,065,408   | 2,890,268   |
| 9  | General Services                 | 9,205,079   | 9,078,360   |
| 10 | Highway Safety Grants            |             |             |
| 11 | Account                          | 1,701,247   | 1,639,749   |
| 12 | Capitol Police                   | 2,668,526   | 2,716,308   |
| 13 | State Emergency Response         |             |             |
| 14 | Commission                       | 2,130,361   | 2,116,175   |
| 15 | Justice Assistance Grant         |             |             |
| 16 | Trust                            | 2,461,820   | 2,461,820   |
| 17 | Justice Grant                    | 520,991     | 518,773     |
| 18 | Fund for Reentry Programs        | 5,000       | 5,000       |
| 19 | Colorado River Commission:       |             |             |
| 20 | Colorado River Commission        | \$9,692,323 | \$9,759,073 |
| 21 | Research and Development         | 9,998,397   | 9,645,703   |
| 22 | Power Delivery System            | 33,429,212  | 33,141,056  |
| 23 | Power Marketing Fund             | 31,154,212  | 31,407,132  |
| 24 | State Department of Conservation |             |             |
| 25 | and Natural Resources:           |             |             |
| 26 | DEP – Administration             | \$8,278,155 | \$7,756,828 |
| 27 | DEP – Air Quality                | 8,618,785   | 8,234,478   |
| 28 | DEP – Water Pollution            |             |             |
| 29 | Control                          | 7,456,969   | 7,285,927   |
| 30 | DEP – Waste Management           |             |             |
| 31 | and Corrective Action            | 13,892,750  | 13,829,580  |
| 32 | DEP – Mining                     |             |             |
| 33 | Regulation/Reclamation           | 7,307,429   | 7,378,263   |
| 34 | DEP – State Revolving Fund       |             |             |
| 35 | <ul><li>Administration</li></ul> | 3,708,153   | 3,951,077   |
| 36 | DEP – Water Quality              |             |             |
| 37 | Planning                         | 3,521,775   | 3,565,485   |
| 38 | DEP – Safe Drinking Water        |             |             |
| 39 | Regulatory Program               | 4,941,276   | 4,883,388   |
| 40 | DEP – Industrial Site            |             |             |
| 41 | Cleanup                          | 3,420,801   | 8,832,551   |
| 42 | Nevada Natural Heritage          |             |             |
| 43 | Program                          | 794,040     | 800,304     |
| 44 | State Environmental              |             |             |
| 45 | Commission                       | 176,866     | 176,866     |
|    | . * * .                          |             |             |





| 1  | Conservation and Natural                          | <u>2015-2016</u>  | <u>2016-2017</u> |
|----|---|-------------------|------------------|
| 2  | Conservation and Natural Resources Administration | \$855,154         | \$780,632        |
| 4  | DEP – Water Planning                              | 125 102           | 120 227          |
| 5  | Capital Improvement                               | 125,102           | 129,227          |
| 6  | Division of State Parks                           | 8,580,852         | 8,444,609        |
| 7  | Division of Water Resources                       | 5,850,627         | 4,846,347        |
| 8  | Division of State Lands                           | 666,321           | 582,723          |
| 9  | Division of Forestry                              | 3,026,447         | 2,819,366        |
| 10 | Wildland Fire Protection                          |                   |                  |
| 11 | Program   | 3,627,491         | 4,143,542        |
| 12 | Forest Fire Suppression                           | 7,848,558         | 5,566,777        |
| 13 | Forestry Conservation                             |                   |                  |
| 14 | Camps   | 3,704,892         | 3,751,424        |
| 15 | State Historic Preservation                       |                   |                  |
| 16 | Office  | 820,824           | 833,834          |
| 17 | Forestry Nurseries                                | 1,169,526         | 1,190,675        |
| 18 | Tahoe Regional Planning Agency:                   | , ,               | , ,              |
| 19 | Tahoe Regional Planning                           |                   |                  |
| 20 | Agency  | \$15,337,693      | \$15,017,693     |
| 21 | Department of Wildlife:                           | · - 9 9           | , -,,            |
| 22 | Director's Office                                 | \$4,083,382       | \$4,139,627      |
| 23 | Operations  | 8,435,578         | 8,062,045        |
| 24 | Conservation Education                            | 2,344,534         | 2,312,107        |
| 25 | Law Enforcement                                   | 7,071,507         | 7,247,418        |
| 26 | Game Management                                   | 6,253,842         | 6,177,520        |
| 27 | Fisheries Management                              | 6,921,108         | 6,877,857        |
| 28 | Diversity   | 1,752,499         | 1,728,197        |
| 29 | Habitat   | 5,914,367         | 6,076,025        |
| 30 | Department of Business and                        | 3,914,307         | 0,070,023        |
| 31 |   |                   |                  |
| 32 | Industry:<br>Nevada Attorney for Injured          |                   |                  |
|    |   | ¢2 525 200        | ¢2 506 021       |
| 33 | Workers   | \$3,525,389       | \$3,596,031      |
| 34 | Employee-Management                               | (52 (71           | 704 205          |
| 35 | Relations Board                                   | 652,671           | 794,295          |
| 36 | Financial Institutions                            | 1 000 022         | 1.204.164        |
| 37 | Investigations                                    | 1,090,022         | 1,204,164        |
| 38 | Insurance Regulation                              | 14,829,297        | 13,220,616       |
| 39 | New Markets Performance                           | <b>7.07</b> 0.000 | 0                |
| 40 | Guarantee   | 5,250,000         | 0                |
| 41 | Manufactured Housing                              | 1,684,617         | 1,444,477        |
| 42 | Captive Insurers                                  | 1,302,401         | 1,208,268        |
| 43 | Common-Interest                                   |                   |                  |
| 44 | Communities                                       | 3,029,695         | 2,833,133        |
| 45 | Insurance Recovery                                | 40,000            | 40,000           |
|    | • •   |                   |                  |





| 1  |                               | 2015-2016                | <u>2016-2017</u> |
|----|-------------------------------|--------------------------|------------------|
| 2  | Real Estate Administration    | 2015-2016<br>\$2,851,759 | \$2,866,186      |
| 3  | Real Estate Education and     |                          | •                |
| 4  | Research                      | 1,309,233                | 1,398,600        |
| 5  | Real Estate Recovery          |                          | •                |
| 6  | Account                       | 1,195,600                | 1,069,360        |
| 7  | Financial Institutions        | 6,345,208                | 6,408,163        |
| 8  | Low-Income Housing Trust      | , ,                      | , ,              |
| 9  | Fund                          | 19,339,194               | 19,736,800       |
| 10 | Special Housing Assistance    | 2,270,053                | 599,999          |
| 11 | Housing Division              | 12,145,553               | 12,443,331       |
| 12 | Mobile Home Lot Rent          | , ,                      | , ,              |
| 13 | Subsidy                       | 594,210                  | 484,474          |
| 14 | Mobile Home Parks             | 401,470                  | 313,367          |
| 15 | Manufactured Housing          | ,                        | ,                |
| 16 | Education/Recovery            | 314,519                  | 280,886          |
| 17 | Financial Institutions Audit  | 283,690                  | 293,619          |
| 18 | Mortgage Lending              | 4,744,783                | 4,339,939        |
| 19 | Transportation Authority      | 360,617                  | 386,362          |
| 20 | Transportation Authority      | ,                        | ,                |
| 21 | Administrative Fines          | 755,170                  | 955,429          |
| 22 | Nevada Athletic               | , , , , , ,              | , , , , , , ,    |
| 23 | Commission                    | 1,784,484                | 2,593,559        |
| 24 | Taxicab Authority             | 10,831,955               | 8,733,210        |
| 25 | Industrial Relations          | 9,421,406                | 8,300,360        |
| 26 | Business and Industry         | ,,,                      | -,,              |
| 27 | Administration                | 4,635,170                | 4,524,145        |
| 28 | Occupational Safety and       | .,,                      | .,,              |
| 29 | Health Enforcement            | 10,368,559               | 10,828,248       |
| 30 | Industrial Development        |                          | -,,              |
| 31 | Revenue Bonds                 | 710,845                  | 820,874          |
| 32 | Self-Insured – Workers'       | ,,                       | ,                |
| 33 | Compensation                  | 564,810                  | 576,031          |
| 34 | Safety Consultation and       | 00.,010                  | 0,70,001         |
| 35 | Training                      | 3,098,836                | 3,187,636        |
| 36 | Mine Safety and Training      | 1,418,122                | 1,459,843        |
| 37 | Weatherization                | 8,150,877                | 6,396,989        |
| 38 | Department of Transportation: | 0,100,077                | 0,570,707        |
| 39 | Transportation                |                          |                  |
| 40 | Administration                | \$647,704,786            | \$647,976,854    |
| 41 | Bond Construction             | 100,000,000              | 150,000,000      |
| 42 | Department of Motor Vehicles: | 100,000,000              | 120,000,000      |
| 43 | Records Search                | \$8,067,635              | \$8,067,635      |
| 44 | Automation                    | 4,661,912                | 4,208,545        |
| 45 | System Modernization          | 4,000,000                | 5,800,000        |
|    | * * * .                       | 1,000,000                | 2,000,000        |





| 1        |                                 | 2015-2016    | <u>2016-2017</u> |
|----------|---------------------------------|--------------|------------------|
| 2        | Motor Carrier                   | \$2,396,421  | \$2,460,560      |
| 3        | Motor Vehicle Pollution         |              |                  |
| 4        | Control                         | 11,013,768   | 11,798,973       |
| 5        | Verification of Insurance       | 11,437,279   | 11,437,279       |
| 6        | Hearings Office                 | 3,350        | 3,350            |
| 7        | Division of Field Services      | 28,809,075   | 30,132,146       |
| 8        | Division of Compliance          |              |                  |
| 9        | Enforcement                     | 245,005      | 248,437          |
| 10       | Division of Central Services    |              |                  |
| 11       | and Records                     | 4,994,643    | 5,002,909        |
| 12       | Office of the Director          | 1,944,193    | 2,074,623        |
| 13       | Division of Administrative      |              |                  |
| 14       | Services                        | 9,871,354    | 10,441,607       |
| 15       | Management Services             | 433,600      | 115,334          |
| 16       | License Plate Factory           | 5,324,119    | 8,207,222        |
| 17       | Department of Employment,       |              |                  |
| 18       | Training and Rehabilitation:    |              |                  |
| 19       | Nevada Equal Rights             |              |                  |
| 20       | Commission                      | \$442,551    | \$443,097        |
| 21       | Blind Business Enterprise       |              |                  |
| 22       | Program                         | 5,622,218    | 5,582,373        |
| 23       | Bureau of Services to the Blind |              |                  |
| 24       | and Visually Impaired           | 3,507,882    | 3,570,299        |
| 25       | Bureau of Vocational            | 1.7.100.400  | 1.5.400.120      |
| 26       | Rehabilitation                  | 15,188,499   | 15,480,138       |
| 27       | Rehabilitation Administration   | 1,396,719    | 1,420,589        |
| 28       | Disability Adjudication         | 18,012,708   | 18,327,098       |
| 29       | Administration                  | 5,665,016    | 5,654,686        |
| 30       | Research and Analysis           | 3,133,378    | 3,177,868        |
| 31       | Information Development and     | 11 571 500   | 12 042 221       |
| 32       | Processing                      | 11,561,523   | 12,042,321       |
| 33       | Employment Security             | 88,301,133   | 86,587,837       |
| 34       | Employment Security –           | 11 0/2 220   | 2 (20 40(        |
| 35       | Special Fund                    | 11,063,239   | 2,638,406        |
| 36       | Public Employees' Retirement    |              |                  |
| 37       | System:                         |              |                  |
| 38       | Public Employees'               | ¢10.054.205  | ¢11 071 705      |
| 39       | Retirement System               | \$10,854,205 | \$11,071,725     |
| 40<br>41 | Deferred Compensation:          |              |                  |
|          | Deferred Compensation           | ¢475 712     | ¢177 507         |
| 42       | Committee                       | \$475,712    | \$427,587        |





| 1  |                                     | 2015-2016      | 2016-2017     |
|----|-------------------------------------|----------------|---------------|
| 2  | Public Employees' Benefits          |                |               |
| 3  | Program:                            |                |               |
| 4  | Public Employees' Benefits          |                |               |
| 5  | Program                             | \$493,245,086  | \$477,285,470 |
| 6  | Retired Employee Group              |                |               |
| 7  | Insurance                           | 34,732,498     | 36,766,196    |
| 8  | Active Employees' Group             |                |               |
| 9  | Insurance                           | 205,548,272    | 213,855,456   |
| 10 | Silver State Health Insurance       |                |               |
| 11 | Exchange:                           |                |               |
| 12 | Silver State Health Insurance       |                |               |
| 13 | Exchange Administration             | \$7,417,529    |               |
| 14 | <b>Sec. 2.</b> 1. There is hereby   |                |               |
| 15 | received by the State of Nevada p   |                |               |
| 16 | into by the State of Nevada and a   |                |               |
| 17 | or recovered by the State of New    |                |               |
| 18 | action against a manufacturer of to | bacco products | :             |

- (a) The sum of \$773,835 for Fiscal Year 2015-2016 and the sum of \$769,919 for Fiscal Year 2016-2017 to support the operation of the Attorney General Administrative Fund.
- (b) The sum of \$239,297 for Fiscal Year 2015-2016 and the sum of \$246,817 for Fiscal Year 2016-2017 to the Department of Taxation in support of enforcing or otherwise ensuring compliance Settlement Agreement with the Master and deposits nonparticipating manufacturers into a qualified escrow fund.
- Notwithstanding any other provisions of law to the contrary, upon receipt of sufficient money by the State of Nevada pursuant to any settlement entered into by the State of Nevada and a manufacturer of tobacco products or recovered by the State of Nevada from a judgment in a civil action against a manufacturer of tobacco products, the State Controller shall:
- (a) Disburse, on or after July 1, 2015, the money appropriated by subsection 1 in its entirety for Fiscal Year 2015-2016 before other disbursements required by law are made;
- (b) Disburse, on or after July 1, 2016, the money appropriated by subsection 1 in its entirety for Fiscal Year 2016-2017 before other disbursements required by law are made; and
- (c) Thereafter in each fiscal year, disburse all other money appropriated from this same source in the manner provided in NRS 439.630.
- 3. Any balance of the sums appropriated by subsection 1 remaining at the end of the respective fiscal years reverts as soon as all payments of money committed have been made as follows: 40



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percent to the Millennium Scholarship Trust Fund and 60 percent to the Fund for a Healthy Nevada.

- 4. Any money authorized for expenditure in section 1 of this act that originated from the Fund for a Healthy Nevada created by NRS 439.620 remaining at the end of the respective fiscal years reverts to the Fund for a Healthy Nevada as soon as all payments of money committed have been made.
- **Sec. 3.** 1. Expenditure of \$29,950,174 by the State Gaming Control Board from the State General Fund pursuant to the provisions of NRS 463.330 is hereby authorized during Fiscal Year 2015-2016.
- 2. Expenditure of \$30,523,896 by the State Gaming Control Board from the State General Fund pursuant to the provisions of NRS 463.330 is hereby authorized during Fiscal Year 2016-2017.
- 3. Except as otherwise provided in subsection 4, any balance of the sums authorized by subsections 1 and 2 remaining at the end of the respective fiscal years must not be committed for expenditure after June 30 of the respective fiscal years by the State Gaming Control Board or any entity to which money from the authorization is granted or otherwise transferred in any manner, and any portion of the balance remaining must not be spent for any purpose after September 16, 2016, and September 15, 2017, respectively, by either the State Gaming Control Board or the entity to which money from the authorization was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 16, 2016, and September 15, 2017, respectively.
- Of the amounts authorized for the State Gaming Control Board pursuant to subsections 1 and 2, a total of \$2,059,570 in Fiscal Year 2015-2016 and \$2,122,469 in Fiscal Year 2016-2017 approved as technology investment request decision units within the State Gaming Control Board budget are available for both Fiscal Year 2015-2016 and Fiscal Year 2016-2017 and may be transferred within the same budget account from one year to the other with the approval of the Interim Finance Committee upon recommendation of the Governor. Any amount so transferred must be used to complete the technology investment requests as approved by the Legislature.
- **Sec. 4.** 1. Expenditure of \$462,531 by the Nevada Gaming Commission from the State General Fund pursuant to the provisions of NRS 463.330 is hereby authorized during Fiscal Year 2015-2016.
- 2. Expenditure of \$464,447 by the Nevada Gaming Commission from the State General Fund pursuant to the provisions of NRS 463.330 is hereby authorized during Fiscal Year 2016-2017.
- 3. Any balance of the sums authorized by subsections 1 and 2 remaining at the end of the respective fiscal years must not be





committed for expenditure after June 30 of the respective fiscal years by the Nevada Gaming Commission or any entity to which money from the authorization is granted or otherwise transferred in any manner, and any portion of the balance remaining must not be spent for any purpose after September 16, 2016, and September 15, 2017, respectively, by either the Nevada Gaming Commission or the entity to which money from the authorization was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 16, 2016, and September 15, 2017, respectively.

- **Sec. 5.** The money authorized to be expended by the provisions of sections 1 to 4, inclusive, of this act, except for expenditures from the Legislative Fund and by judicial agencies, must be expended in accordance with the allotment transfer, work program and budget provisions of NRS 353.150 to 353.246, inclusive, and transfers to and from salary allotments, travel allotments, operating expense allotments, equipment allotments and other allotments must be allowed and made in accordance with the provisions of NRS 353.215 to 353.225, inclusive, and after separate consideration of the merits of each request.
- **Sec. 6.** 1. Except as otherwise provided in subsection 2 and section 7 of this act, and in accordance with the provisions of NRS 353.220, the Chief of the Budget Division of the Office of Finance in the Office of the Governor may, with the approval of the Governor, authorize the augmentation of the amounts authorized in sections 1 to 4, inclusive, of this act for expenditure by a given officer, department, board, agency, commission and institution from any other state agency, from any agency of local government or of the Federal Government, or from any other source which the Chief determines is in excess of the amount so taken into consideration by this act. The Chief of the Budget Division of the Office of Finance in the Office of the Governor shall reduce any authorization whenever the Chief determines that money to be received will be less than the amount so authorized in sections 1 to 4, inclusive, of this act.
- 2. The Director of the Legislative Counsel Bureau may, with the approval of the Legislative Commission, authorize the augmentation of the amount authorized in section 1 of this act to the Legislative Fund for expenditure by the Legislative Counsel Bureau from any source which the Director determines is in excess of the amount so taken into consideration by this act. The Director of the Legislative Counsel Bureau shall reduce the authorization whenever the Director determines that money to be received will be less than the amount so authorized in section 1 of this act.





**Sec. 7.** Except as otherwise provided in section 8 of this act, subsection 3 of section 9 of this act, sections 11 and 13 to 18, inclusive, of this act and NRS 90.851, where the operation of an office, department, board, agency, commission, institution or program is financed during the 2015-2017 biennium by an appropriation or appropriations from the State General Fund or the State Highway Fund as well as by money received from other sources, the portion provided by appropriation from the State General Fund or the State Highway Fund must be decreased to the extent that the receipts of the money from other sources is exceeded, but such a decrease must not jeopardize the receipts of such money as is to be received from other sources.

**Sec. 8.** 1. The Nevada System of Higher Education may expend the following fees and tuition collected from the registration of students, resident or nonresident:

| 16 | ,                          | Fiscal Year  | Fiscal Year      |
|----|----------------------------|--------------|------------------|
| 17 |                            | 2015-2016    | <u>2016-2017</u> |
| 18 | University of Nevada, Reno | \$89,102,068 | \$96,885,619     |
| 19 | University of Nevada,      |              |                  |
| 20 | Las Vegas                  | 110,641,483  | 113,805,281      |
| 21 | College of Southern Nevada | 44,743,042   | 46,431,722       |
| 22 | Western Nevada College     | 4,695,721    | 4,890,651        |
| 23 | Truckee Meadows Community  |              |                  |
| 24 | College                    | 12,727,641   | 13,127,195       |
| 25 | Great Basin College        | 3,990,304    | 4,140,149        |
| 26 | Nevada State College       | 6,662,364    | 6,868,948        |
| 27 | Dental School, UNLV        | 8,611,155    | 8,927,887        |
| 28 | UNLV Law School            | 4,082,902    | 4,220,633        |
| 29 | School of Medical Sciences | 5,628,065    | 5,725,420        |
|    |                            |              | _                |

- 2. The Nevada System of Higher Education may expend any additional registration fees and any additional nonresident tuition fees collected from students as a result of registering additional students beyond the budgeted enrollments. The Nevada System of Higher Education may also expend any additional registration fees and nonresident tuition fees resulting from the imposition of fee increases. The Nevada System of Higher Education shall report to the Interim Finance Committee on a biannual basis within 30 days after each reporting period, with the first reporting period to cover the July 1, 2015, to December 31, 2015, period, any additional registration fees and any additional nonresident tuition fees received by each institution beyond the authorized amounts in subsection 1, including identification of the expenditures funded through the additional fees.
- 3. At the close of Fiscal Year 2015-2016 and Fiscal Year 2016-2017, the amounts authorized for the Nevada System of Higher





Education as provided in section 1 of this act, shall be considered cumulatively for each budget account. Authorized revenues received within each budget account that do not exceed the amount included in section 1 of this act, combined with authorized funds approved by the Board of Regents and the Office of Finance in the Office of the Governor, if applicable, must not be utilized to decrease State General Fund appropriations when determining whether a reversion to the State General Fund is required at the close of Fiscal Year 2015-2016 and Fiscal Year 2016-2017.

**Sec. 9.** 1. Except as otherwise provided in subsections 2 and 3, the State Public Defender shall collect not more than the following amounts from the counties for the use of his or her services:

|               | Fiscal Year      | Fiscal Year |
|---------------|------------------|-------------|
|               | <u>2015-2016</u> | 2016-2017   |
| Carson City   | \$1,167,654      | \$1,175,079 |
| Storey County |                  | 39,466      |
| Totals        |                  | \$1,214,545 |

- 2. The State Public Defender may assess and collect, from the counties, their pro rata share of any salary benefit or cost of living increases approved by the 78th Session of the Nevada Legislature for employees of the State Public Defender's Office for Fiscal Year 2015-2016 and Fiscal Year 2016-2017.
- 3. If any county chooses to contribute an additional amount, the State Public Defender may, with the approval of the Interim Finance Committee, accept it and apply it to augment his or her services.
- **Sec. 10.** In Fiscal Year 2015-2016 and Fiscal Year 2016-2017, the State Treasurer shall allocate the amount of tax on motor vehicle fuel computed pursuant to NRS 365.535, to be paid on fuel used in watercraft for recreational purposes, equally between the Department of Wildlife and the Division of State Parks of the State Department of Conservation and Natural Resources.
- **Sec. 11.** Money authorized for expenditure in section 1 of this act for the Division of Forestry of the State Department of Conservation and Natural Resources for the special reserves for extraordinary costs of operation, repair and maintenance of fire-fighting vehicles may be expended for that purpose.
- **Sec. 12.** Money authorized for expenditure in section 1 of this act for the State Fire Marshal from the Contingency Account for Hazardous Materials must be expended to support eligible training programs and related operating costs before any money from the State General Fund may be expended for such training programs.
- Sec. 13. Money authorized for expenditure in section 1 of this act for the Division of Forestry of the State Department of





Conservation and Natural Resources for support of the central reporting unit that remains unexpended on June 30 of either fiscal year may be carried forward to the next fiscal year for that purpose.

**Sec. 14.** Money authorized for expenditure in section 1 of this act for Forest Fire Suppression, up to \$250,000 in Fiscal Year 2015-2016 and \$250,000 in Fiscal Year 2016-2017, may be carried forward to the next fiscal year for the repair of fire-fighting and emergency response vehicles.

**Sec. 15.** Notwithstanding any provision of law to the contrary, the Western Interstate Commission for Higher Education Loan and Stipend Account may balance forward to the subsequent fiscal year for expenditure on Health Care Access Program slots any unobligated loan, stipend and interest repayment revenues authorized by section 1 of this act which were received after May 15 of each fiscal year in the 2015-2017 biennium.

**Sec. 16.** Money deposited in the Emergency Operations Center Account of the Office of the Military is restricted to the uses specified, and the unexpended balance of that money on June 30 of Fiscal Year 2015-2016 and Fiscal Year 2016-2017 may be carried forward to the next fiscal year.

**Sec. 17.** If the Division of Child and Family Services of the Department of Health and Human Services or Clark County or Washoe County receives an additional amount of money from sources other than the State General Fund during Fiscal Year 2015-2016 or Fiscal Year 2016-2017, the Division or County may, with the approval of the Interim Finance Committee, accept the money and apply it to augment child welfare services.

**Sec. 18.** Money authorized for expenditure in section 8 of this act for the Nevada System of Higher Education that remains unexpended on June 30 of either fiscal year may be carried forward to the next fiscal year for the authorized purposes.

**Sec. 19.** The General Services Division of the Department of Public Safety may expend reserves not to exceed \$132,819 in Fiscal Year 2015-2016 and \$124,569 in Fiscal Year 2016-2017 for the purpose of adding not more than two positions. The new positions are limited to the purpose of adding, modifying or repealing Nevada Offense Codes for both state and local jurisdictions. Notwithstanding the provisions of subsection 4 of NRS 353.220, the approval of the Interim Finance Committee is not required for any work program request to add positions pursuant to this section.

**Sec. 20.** Section 2 of chapter 443, Statutes of Nevada 2013, at page 2570, is hereby amended to read as follows:

Sec. 2. The State Controller shall, as soon as practicable in Fiscal Year 2014-2015:





- 1. Notwithstanding the provisions of NRS 482.180, transfer the commissions collected by the Department of Motor Vehicles pursuant to subsection 6 of NRS 482.180 in an amount not to exceed [\$20,813,716] \$23,724,000 in Fiscal Year 2014-2015 to the State General Fund for unrestricted State General Fund use.
- 2. Notwithstanding the provisions of NRS 371.140, transfer the penalties retained by the Department of Motor Vehicles pursuant to subsection 1 of NRS 371.140 in an amount not to exceed [\$4,097,964] \$5,037,000 in Fiscal Year 2014-2015 to the State General Fund for unrestricted State General Fund use.
- **Sec. 21.** 1. If the Division Administrator of the Nevada Athletic Commission determines that delays in the receipt of revenue for license fees will result in insufficient revenue to pay authorized expenditures during Fiscal Year 2015-2016, he or she may submit a request for a temporary advance of not more than \$827,190 from the State General Fund to the Director of the Office of Finance in the Office of the Governor to pay authorized expenditures to support operational costs of the Nevada Athletic Commission.
- 2. The Director of the Office of Finance in the Office of the Governor shall provide written notification to the State Controller and to the Senate and Assembly Fiscal Analysts of the Fiscal Analysis Division of the Legislative Counsel Bureau if the Director approves a request made pursuant to subsection 1. The State Controller shall draw a warrant upon receipt of such a notification.
- 3. An advance from the State General Fund approved by the Director of the Office of Finance in the Office of the Governor as authorized pursuant to this section is limited to budgeted operating expenditures in Fiscal Year 2015-2016.
- 4. Any money which is temporarily advanced from the State General Fund to the Nevada Athletic Commission pursuant to this section must be repaid on or before the last business day in August 2016.
- **Sec. 22.** If Assembly Bill No. 469 of this session does not become effective, any reference in this act to the Office of Finance in the Office of the Governor shall be deemed to refer to the Budget Division of the Department of Administration and any reference to the Director of the Office shall be deemed to refer to the Chief of the Budget Division.
- **Sec. 23.** 1. This section and section 20 of this act become effective upon passage and approval.





2. Sections 1 to 19, inclusive, 21 and 22 of this act become effective on July 1, 2015.





