



A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA REQUESTING AN INTERIM STUDY OF THE CURRENT STATE AND FUTURE OF THE MONTANA LAW ENFORCEMENT ACADEMY, TO INCLUDE A THOROUGH EXAMINATION OF FUNDING, OPERATIONS, AND CAMPUS NEEDS; AND REQUIRING THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO THE 65TH LEGISLATURE.

WHEREAS, the Montana Law Enforcement Academy is required by law to provide education and training to newly hired law enforcement and public safety professionals from state, county, city, and tribal governments; and

WHEREAS, the Montana Law Enforcement Academy provides ongoing and continuing education and training programs for law enforcement and public safety officers to bolster their knowledge, skills, and abilities related to their service as law enforcement or public safety officers; and

WHEREAS, the Montana Law Enforcement Academy is primarily funded by a surcharge revenue mechanism that was created in 2003 that has never materialized to the projected levels and has decreased each fiscal year; and

WHEREAS, the campus that houses the Montana Law Enforcement Academy was built in the 1920s and requires many capital improvements, and its residential capacity is severely limited.

NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the Legislative Council be requested to designate an appropriate interim committee, pursuant to section 5-5-217, MCA, to:

- (1) study long-term funding options for the Montana Law Enforcement Academy; and
- (2) review the current state and future of the operations and campus needs of the Montana Law Enforcement Academy.

BE IT FURTHER RESOLVED, that the study involve the participation of state, county, city, and tribal law

enforcement and public safety officials, the Montana Department of Justice, the Montana Department of Corrections, the Montana Association of Counties, the Montana League of Cities and Towns, and other interested parties.

BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review requirements, be concluded prior to September 15, 2016.

BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions, comments, or recommendations of the appropriate committee, be reported to the 65th Legislature.

- END -

I hereby certify that the within joint resolution,  
HJ 0008, originated in the House.

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Chief Clerk of the House

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Speaker of the House

Signed this \_\_\_\_\_ day  
of \_\_\_\_\_, 2015.

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President of the Senate

Signed this \_\_\_\_\_ day  
of \_\_\_\_\_, 2015.

HOUSE JOINT RESOLUTION NO. 8

INTRODUCED BY F. GARNER, B. BROWN, S. FITZPATRICK, B. HARRIS, K. HOLMLUND, S. LAVIN,  
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