

## General Assembly

## **Amendment**

January Session, 2023

LCO No. **9542** 



## Offered by:

SEN. SAMPSON, 16th Dist.

SEN. BERTHEL, 32<sup>nd</sup> Dist.

SEN. MARTIN, 31st Dist.

SEN. SOMERS, 18th Dist.

SEN. HARDING, 30th Dist.

To: Subst. House Bill No. 6667

File No. 841

Cal. No. 572

## "AN ACT ADDRESSING GUN VIOLENCE."

- In line 13, after "training" insert ", recreational shooting activity,
- 2 <u>competitive shooting activity</u>"