

## General Assembly

## **Amendment**

January Session, 2023

LCO No. 9526



Offered by:

SEN. SAMPSON, 16<sup>th</sup> Dist. SEN. BERTHEL, 32<sup>nd</sup> Dist. SEN. MARTIN, 31<sup>st</sup> Dist.

To: Subst. House Bill No. 6667

File No. 841

Cal. No. 572

## "AN ACT ADDRESSING GUN VIOLENCE."

- 1 Strike section 15 in its entirety and renumber the remaining sections
- 2 and internal references accordingly