

SB003_L.005

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Veterans, & Military Affairs.

SB25-003 be amended as follows:

- 1 Amend printed bill, page 6, line 18, strike "GUNSMITH" and substitute
- 2 "GUNSMITH, OR AN EDUCATIONAL PROGRAM DESIGNED FOR THE REPAIR OR
- 3 MAINTENANCE OF WEAPONS APPROVED BY A SCHOOL,".

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