

HB1168\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Livestock, & Water.

HB22-1168 be amended as follows:

- 1 Amend printed bill, page 4, after line 10 insert:
- 2           "(6) NOTHING IN THIS SECTION PRECLUDES A LOCAL EDUCATION
- 3 PROVIDER FROM OFFERING HUNTER EDUCATION COURSES AS AN ELECTIVE
- 4 COURSE IN ANY OTHER GRADE."

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