

**First Regular Session
Seventy-fifth General Assembly
STATE OF COLORADO**

ENGROSSED

*This Version Includes All Amendments Adopted
on Second Reading in the House of Introduction*

LLS NO. 25-0048.02 Alana Rosen x2606

HOUSE BILL 25-1250

HOUSE SPONSORSHIP

Hamrick and Duran,

SENATE SPONSORSHIP

Cutter,

House Committees
Education

Senate Committees

A BILL FOR AN ACT

101 **CONCERNING PROVIDING MATERIALS ABOUT GUN VIOLENCE**
102 **PREVENTION TO PARENTS WITH STUDENTS IN K-12.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)

The bill requires the office of gun violence prevention (office) in the department of public health and environment to post the office's gun violence prevention materials in an accessible manner on the office's website for school districts, boards of cooperative services, district charter schools, institute charter schools, approved facility schools, and the Colorado school for the deaf and the blind (local education providers) to

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing law.
Dashes through the words or numbers indicate deletions from existing law.

HOUSE
Amended 2nd Reading
March 17, 2025

access and distribute to parents, guardians, and legal custodians of elementary or secondary school students.

The bill requires each local education provider to:

- Provide the materials in a written or electronic format to students' parents, guardians, and legal custodians at the beginning of each school year; and
- Post the materials on the local education provider's website.

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, 25-20.5-1203, **add**
3 (2)(e) as follows:

4 **25-20.5-1203. Gun violence prevention awareness and**
5 **education - violence intervention grant program - rules.** (2) (e) THE
6 OFFICE SHALL POST THE MATERIALS DEVELOPED PURSUANT TO
7 SUBSECTION (2)(a)(II) OF THIS SECTION IN AN ACCESSIBLE MANNER ON THE
8 OFFICE'S WEBSITE FOR LOCAL EDUCATION PROVIDERS, AS DEFINED IN
9 SECTION 22-1-148, TO ACCESS AND DISTRIBUTE TO PARENTS, GUARDIANS,
10 AND LEGAL CUSTODIANS OF ELEMENTARY OR SECONDARY SCHOOL
11 STUDENTS.

12 **SECTION 2.** In Colorado Revised Statutes, **add** 22-1-148 as
13 follows:

14 **22-1-148. Gun violence prevention awareness - materials to**
15 **parents - definitions.** (1) AS USED IN THIS SECTION, UNLESS THE
16 CONTEXT OTHERWISE REQUIRES:

17 (a) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT
18 CREATED PURSUANT TO ARTICLE 30 OF THIS TITLE 22, A BOARD OF
19 COOPERATIVE SERVICES CREATED PURSUANT TO ARTICLE 5 OF THIS TITLE
20 22, A CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO
21 PART 1 OF ARTICLE 30.5 OF THIS TITLE 22, AN INSTITUTE CHARTER SCHOOL
22 AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO

1 PART 5 OF ARTICLE 30.5 OF THIS TITLE 22, AND THE COLORADO SCHOOL
2 FOR THE DEAF AND THE BLIND AUTHORIZED PURSUANT TO SECTION
3 22-80-102.

4 (b) "MATERIALS" MEANS THE GUN VIOLENCE PREVENTION
5 MATERIALS CREATED BY THE OFFICE OF GUN VIOLENCE PREVENTION AND
6 POSTED ON THE WEBSITE OF THE OFFICE PURSUANT TO SECTION
7 25-20.5-1203 (2)(e).

8 (2) (a) A LOCAL EDUCATION PROVIDER, AT THE BEGINNING OF
9 EACH SCHOOL YEAR, SHALL ACCESS THE MATERIALS POSTED ON THE
10 WEBSITE OF THE OFFICE OF GUN VIOLENCE PREVENTION AND DISTRIBUTE
11 THE MATERIALS, IN A WRITTEN OR ELECTRONIC FORMAT, TO EACH PARENT,
12 GUARDIAN, AND LEGAL CUSTODIAN OF A STUDENT ENROLLED IN A SCHOOL
13 OF THE LOCAL EDUCATION PROVIDER.

14 (b) EACH LOCAL EDUCATION PROVIDER SHALL POST OR LINK TO
15 THE MATERIALS ON THE LOCAL EDUCATION PROVIDER'S WEBSITE.

16 (3) BEGINNING IN JANUARY 2026, AND IN JANUARY EVERY YEAR
17 THEREAFTER, THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
18 SHALL INCLUDE, AS PART OF ITS PRESENTATION DURING ITS "SMART
19 ACT" HEARING REQUIRED BY SECTION 2-7-203, INFORMATION
20 CONCERNING THE MATERIALS DEVELOPED PURSUANT TO SECTION
21 25-20.5-1203 (2)(a)(II).

22 **SECTION 3. Act subject to petition - effective date.** This act
23 takes effect at 12:01 a.m. on the day following the expiration of the
24 ninety-day period after final adjournment of the general assembly; except
25 that, if a referendum petition is filed pursuant to section 1 (3) of article V
26 of the state constitution against this act or an item, section, or part of this
27 act within such period, then the act, item, section, or part will not take

1 effect unless approved by the people at the general election to be held in
2 November 2026 and, in such case, will take effect on the date of the
3 official declaration of the vote thereon by the governor.