

1 State of Arkansas
2 92nd General Assembly
3 Regular Session, 2019
4

A Bill

HOUSE BILL 1533

5 By: Representative Pilkington
6 By: Senator Rice
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For An Act To Be Entitled

9 AN ACT TO AMEND THE LAW CONCERNING POSSESSION OF A
10 WEAPON AT A RESIDENTIAL TREATMENT FACILITY OWNED OR
11 OPERATED BY THE DIVISION OF YOUTH SERVICES; AND FOR
12 OTHER PURPOSES.
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Subtitle

15 TO AMEND THE LAW CONCERNING POSSESSION OF
16 A WEAPON AT A RESIDENTIAL TREATMENT
17 FACILITY OWNED OR OPERATED BY THE
18 DIVISION OF YOUTH SERVICES.
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22 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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24 SECTION 1. Arkansas Code § 5-73-122(a)(3)(C)(ii), concerning the
25 definition of "parking lot" as it pertains to a person possessing a firearm
26 in a publically owned building or facility, is amended to read as follows:

27 (ii)(a) As used in this subdivision (a)(3)(C),
28 "parking lot" means a designated area or structure or part of a structure
29 intended for the parking of motor vehicles or a designated drop-off zone for
30 children at school.

31 (b) "Parking lot" does not include a parking
32 lot owned, maintained, or otherwise controlled by:

33 (1) the The Department of Correction ~~or~~
34 ~~the;~~

35 (2) The Department of Community
36 Correction; or



1 (3) A residential treatment facility
2 owned or operated by the Division of Youth Services of the Department of
3 Human Services;
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5 SECTION 2. Arkansas Code § 5-73-306(4), concerning those places where
6 a concealed handgun licensee is prohibited from possessing a concealed
7 handgun, is amended to read as follows:

8 (4) Any part of a detention facility, prison, ~~or~~ jail, or
9 residential treatment facility owned or operated by the Division of Youth
10 Services of the Department of Human Services, including without limitation a
11 parking lot owned, maintained, or otherwise controlled by:

12 (A) ~~the~~ The Department of Correction ~~or~~;

13 (B) The Department of Community Correction; or

14 (C) A residential treatment facility owned or operated by
15 the Division of Youth Services of the Department of Human Services;
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19 **APPROVED: 3/12/19**
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